

**PETER C. ANDERSON**  
**UNITED STATES TRUSTEE**  
MICHAEL JONES, State Bar No. 271574  
ASSISTANT U.S. TRUSTEE  
**OFFICE OF THE UNITED STATES TRUSTEE**  
915 Wilshire Boulevard, Suite 1850  
Los Angeles, California 90017  
Telephone No. (202) 934-1511  
Facsimile No. (213) 894-2603  
Email: Michael.Jones4@usdoj.gov

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**LOS ANGELES DIVISION**

In re:

**LESLIE KLEIN**

Debtor.

Case No.: 2:23-bk-10990-SK

Chapter 11

**NOTICE OF APPOINTMENT OF  
SUBCHAPTER V TRUSTEE**

Pursuant to 11 U.S.C. § 1183(a), the United States Trustee hereby appoints the following individual as Subchapter V trustee in the above-captioned case:

Mark M Sharf  
6080 Center Drive, 6th Floor  
Los Angeles, CA 90045  
Tel: (323) 612 0202  
Email: mark@sharflaw.com

The trustee's verified statement of disinterestedness and anticipated rate of compensation is attached to this notice.

DATE: February 24, 2023



Peter C. Anderson  
United States Trustee

1 Mark M. Sharf  
2 Subchapter V Trustee  
3 6080 Center Drive, 6<sup>th</sup> Floor  
4 Los Angeles, CA 90045  
5 Telephone: (323)612-0202  
6 Email: [mark@sharflaw.com](mailto:mark@sharflaw.com)

7 **UNITED STATES BANKRUPTCY COURT**  
8 **CENTRAL DISTRICT OF CALIFORNIA**  
9 **LOS ANGELES DIVISION**

10 In re:  
11 LESLIE KLEIN

Case Number: 2:23-bk-10990-SK

Chapter 11

12 Debtor(s).

13 **VERIFIED STATEMENT OF**  
14 **SUBCHAPTER V TRUSTEE**

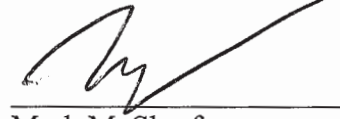
15  
16 In connection with the United States Trustee's Notice of Appointment of me as Subchapter  
17 V trustee in this proceeding, I hereby verify that I am a "disinterested person" as defined by 11  
18 U.S.C. §101(14) in that I:

- 19 (a) am not a creditor, equity security holder or insider of the debtor;  
20 (b) am not, and was not, within two years before the date of filing of the petition,  
21 a director, officer, or employee of the debtor; and  
22 (c) do not have an interest materially adverse to the interest of the estate or of  
23 any class of creditors or equity security holders, by reason of any direct or  
24 indirect relationship to, connection with, or interest in, the debtor, or for any  
25 other reason.

26 Subject to court approval pursuant to 11 U.S.C. § 330, I anticipate seeking compensation for  
27 my service in this case at an hourly rate of \$600 for my services and \$150/hour for my Trustee  
28 administrator's services, in addition to seeking reimbursement for any actual and necessary  
expenses I incur.

I hereby accept my appointment as subchapter V trustee in this case pursuant to FRBP 2008.

Dated: February 23, 2023

  
Mark M. Sharf

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
**915 Wilshire Boulevard, Suite 1850, Los Angeles, California 90017**

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF APPOINTMENT OF SUBCHAPTER V TRUSTEE will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 2/24/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Michael Jay Berger (Debtor's counsel) michael.berger@bankruptcypower.com,  
yathida.nipha@bankruptcypower.com;michael.berger@ecf.inforuptcy.com  
Noreen A Madoyan Noreen.Madoyan@usdoj.gov  
Ron Maroko ron.maroko@usdoj.gov  
United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

\_\_\_ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

None

\_\_\_ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**

(*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 2/24/2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Judge's copy temporarily suspended under General Order 20-02, as updated by General Order 21-05**

**SERVED BY EMAIL:**

**Subchapter V Trustee:**

Mark Sharf <mark@sharflaw.com>

\_\_\_ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

2/24/2023

Ron Maroko

/s/ Ron Maroko

*Date*

*Printed Name*

*Signature*